

## ScoutingAmerica

## National Youth Leadership Training ADULT STAFF APPLICATION



PLEASE PRINT CLEARLY OR TYPE THE FOLLOWING INFORMATION

|                    | Unit                       | District                | MINI OLLAINLI         |                | or Unit # | E-Mail                        | O IIVI O KIVIA       | HON                        |                       |
|--------------------|----------------------------|-------------------------|-----------------------|----------------|-----------|-------------------------------|----------------------|----------------------------|-----------------------|
|                    | Name                       | First                   |                       | МІ             | Last      | <u>.l</u>                     |                      | Able to successfi<br>Test? | ully complete BSA Swi |
|                    | Address                    | Street                  |                       |                |           |                               |                      |                            |                       |
|                    |                            | City                    |                       |                |           |                               | State                | Zip                        |                       |
| hone               | Home ( )                   | •                       | Business<br>(         | Phone          |           |                               | Cell Phone           |                            |                       |
| ts                 | Date of Birth              | Age /                   | Condition of Health / | Physical Limit | ations    | Boy Scouts of a membership ID | America<br>) number: |                            |                       |
|                    | Scouting<br>Experienc<br>e | Current Scouting Positi | ion Y                 | ears In Scouti | ng Prev   | ious NYLT Staf                | f : Year(s) & Positi | ion                        | <u>'</u>              |
| -                  |                            | you the right pe        |                       |                |           |                               |                      |                            |                       |
| -<br>Exp<br>-<br>- | plain your                 | approach to so          | outing leade          | rship.         |           |                               |                      |                            |                       |
| -                  |                            |                         |                       |                |           |                               |                      |                            |                       |

|                                                                                                                                                                                                                                            | SCOUTING HISTORY                                                                                                                                 |                                                                                                                                                              |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| BOY SCOUT / VARSITY                                                                                                                                                                                                                        | DISTRICT / COUNCIL / NAT'L                                                                                                                       |                                                                                                                                                              |  |  |  |  |  |  |  |
| BOY SCOUT / VARSITY VENTURING / EXPLORING DISTRICT / COUNCIL / NAT'L  INDICATE MOST RECENT YEAR OF TRAINING COURSES COMPLETED (OR NUMBER OF YEARS ATTENDED)                                                                                |                                                                                                                                                  |                                                                                                                                                              |  |  |  |  |  |  |  |
| BS Fast Start BS Basic Leader Training Versity Basic Leader Training                                                                                                                                                                       | Venturing Fast Start Venturing Basic Leader Training. Powder Horn                                                                                | Red Cross First Aid Safe Swim Defense Wood Bodge 21st Contunt                                                                                                |  |  |  |  |  |  |  |
| Varsity Basic Leader Training BS Wood Badge (b/4 2001): Hazardous Weather                                                                                                                                                                  | Youth Protection Training  NRA Certified Instructor                                                                                              | Wood Badge-21st Century:  Pressurized Fuel Training University of Scouting                                                                                   |  |  |  |  |  |  |  |
| Trek Safely                                                                                                                                                                                                                                | Safety afloat                                                                                                                                    | Scouter Skills Conference                                                                                                                                    |  |  |  |  |  |  |  |
| INDICATE NUMBER OF                                                                                                                                                                                                                         | <u>YEARS</u> IN EACH OF THE FOLLOWING ADD                                                                                                        | JLT SCOUTING POSITIONS & STAFFS:                                                                                                                             |  |  |  |  |  |  |  |
| Scoutmaster Special Needs Trainer                                                                                                                                                                                                          | Crew Advisor Crew Consultant                                                                                                                     | Philmont Training Center Wood Badge (21st C.) Staff                                                                                                          |  |  |  |  |  |  |  |
| Campmaster Advisor Troop Training Coordinator Troop Committee Member                                                                                                                                                                       | Venturing Roundtable Staff Kodiak Staff Powder Horn Staff                                                                                        | NAYLE Staff: University of Scouting Presenter District Committee/Event:                                                                                      |  |  |  |  |  |  |  |
| Varsity Coach Varsity Program Advisor                                                                                                                                                                                                      | OA Reunion/Conclave Staff Jamboree Troop Leader                                                                                                  | District Commit. Member:  District Member-At-Large                                                                                                           |  |  |  |  |  |  |  |
| BS Adult Training Staff Varsity Training Staff                                                                                                                                                                                             | First Aid/CPR Instructor Camporee Staff                                                                                                          | JLTC Staff: NYLT Staff:                                                                                                                                      |  |  |  |  |  |  |  |
| Wood Badge Staff (before '01)                                                                                                                                                                                                              | Ceremonial Team Advisor                                                                                                                          | NOAC Staff:                                                                                                                                                  |  |  |  |  |  |  |  |
| I.                                                                                                                                                                                                                                         | NDICATE <u>YEAR</u> OF ALL AWARDS & HONG                                                                                                         | ORS RECEIVED                                                                                                                                                 |  |  |  |  |  |  |  |
| BS Leader Training Award Scoutmaster's Key SM Award of Merit Varsity Coach's Key Order of the Arrow: BS Roundtable Staff Award                                                                                                             | Venturer Leader Training Award Venturing Advisor's Key Venture Advisor Award of Merit Venture Leadership Award Proficient Trainer Expert Trainer | District Commissioner /ADC Key or Arrowhead Unit Commissioner Key or Arrowhead District Committee Key District Award of Merit Religious Award: Silver Beaver |  |  |  |  |  |  |  |
| SELECT THE NYLT STAFF POSITION FOR WHICH YOU ARE APPLYING  SM (Scoutmaster)  SA (Assistant Scoutmaster)  PD (Program Director)  UC (Camp Commissioner)  YSA (Youth Staff Advisor)  PP (Pack and Paddle Staff)  First Choice  Second Choice |                                                                                                                                                  |                                                                                                                                                              |  |  |  |  |  |  |  |
| I understand that this is a multi-date                                                                                                                                                                                                     | e commitment. Staff developments a                                                                                                               | are held once a month in February, March, ment in June or July of the year you are                                                                           |  |  |  |  |  |  |  |
| Applicant Signature:                                                                                                                                                                                                                       |                                                                                                                                                  |                                                                                                                                                              |  |  |  |  |  |  |  |
| Senior Patrol Leader or Crew President Endorsement Why would the above adult make a great NYLT leader?                                                                                                                                     |                                                                                                                                                  |                                                                                                                                                              |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                            |                                                                                                                                                  |                                                                                                                                                              |  |  |  |  |  |  |  |
| Endorsement signature and contact info:                                                                                                                                                                                                    |                                                                                                                                                  |                                                                                                                                                              |  |  |  |  |  |  |  |
| Phone # H: ()                                                                                                                                                                                                                              | C: ()                                                                                                                                            | <br>                                                                                                                                                         |  |  |  |  |  |  |  |

Applications should be emailed to Malcolm Bliss at <a href="malcolmbliss@prodigy.net">malcolmbliss@prodigy.net</a> or mailed to: NYLT, Greater St. Louis Area Council, 4568 West Pine Blvd., St. Louis, MO 63108